

| Archery Victoria | | | | | | | | |
|------------------|------------------|---------------------|--|--|--|--|--|--|
| Title: | AV Board Meeting | | | | | | | |
| Subject: | Minutes | Minutes | | | | | | |
| Author: | Secretary AV – D | amien Sinclair | | | | | | |
| Date: | 29 July 15 | | | | | | | |
| Number: | 1002 | 1002 Pages: 1 of 12 | | | | | | |

Archery Victoria Board Meeting
To be held via ZOOM
Wednesday 29th July 2015 at 7.00pm

1002.1. Meeting Opens

The President declared the meeting open at 1907h

1002.2. Attendees

Irene Norman (IN)

Guenter Licht (GL)

Tania Sacco (TS)

Damien Sinclair (DS)

Dawn Nelson-Furnell (DNF)

President/Secretary

Board Member

Secretary

CFO

1002.3. Apologies

1002.4. Declaration of Proxies

1002.5. Declaration of Material Interests

Irene Norman declared a pecuniary interest as Director of Arrows Plus.

1002.6. Minutes from Previous Meeting

Motion to accept the Minutes of Meeting dated 20150617

Moved TS Seconded DS

Minutes accepted 5:0

1002.7. Business Arising from Previous Minutes

See Annex A

1002.8 Business Conducted by Email since Last Meeting

1002.8.1 2015 Multi Venue National Indoor Tournament

For 2015, the Board have affirmed the desire to hold the State component of the National Indoor at both TCAG and DVA. Both venues appear to be full or very near to being full which will mean close to 250 archers competing at both State and National.

1002.8.2 DVA Field change of date.

Discussions were held amongst the board regarding the date change of the DVA Field Grand Prix to the 29th November and if there would be any negative effects from the change. As there was ample notice given and there was no conflict shown on the calendar, the announcement of the new date would be put forward.

1002.8.3 AV Recognition of Achievement Award

Applications have been received from Alec Potts, Harri Howden, Madeline McSwain and Hamish Thompson for the AV Recognition of Achievment Award. They have each attach a copy of their results and letters from AA inviting them to represent Australia at the World Championships in Yankton USA last month after a selection process.

Motion: to allow a payment of \$500 each in recognition of their achievements in being selected to compete at the World Championships in Yankton, USA

Moved: DS Seconded: GL Motion Carried 5:0

1002.9 Correspondence

None

1002.10. Reports

1002.10.1 President's Report 1002.10.3 Board Mentor Reports

1002.11 Notices of Motion/Discussion Papers

None

1002.12. General Business

1002.12.1

The board is concerned that the new Rules of Association for A.I.M. Archers in Melbourne Inc. does not met the purpose of the AV constitution.

As issue with the proposed committee structure and that no member can cast a vote without being a member for 4 years. This appears to include all of the board.

| Item | Meeting | Actions to be Taken | Action | Target |
|---|------------------------------|---|--|--|
| | Date | | | Date |
| Club Application from A.I.M. Archers in Melbourne Inc. | 29/7/15 | To check with CAV to see if the previous AIM archery Club incorporation registration has been | IN | 29 th August |
| (| Club Application from A.I.M. | Club Application from A.I.M. 29/7/15 | Club Application from A.I.M. Archers in Melbourne Inc. 29/7/15 To check with CAV to see if the previous AIM archery Club incorporation | Club Application from A.I.M. Archers in Melbourne Inc. 29/7/15 To check with CAV to see if the previous AIM archery Club incorporation registration has been |

1002.12.1 In principle Motion to upgrade the indoor nationals plaques not exceeding \$2000

| Item | Item | Meeting | Actions to be Taken | Action | Target |
|-----------|--------------------------------------|---------|---|---------|-------------------------|
| Number | | Date | | Officer | Date |
| 1002.12.2 | Upgrade the indoor nationals plaques | 29/7/15 | Quote for the upgrade of the Indoor national Plaques to be sent out | DNF | 29 th August |
| | | | to the board for approval to proceed | | |

Action item for DNF to get cost to update plaugues

Standing Agenda Items 1002.13.1

| Item | Item | Meeting | Actions to be Taken | Action | Target |
|-----------|------------------------------|---------|------------------------|---------|-------------------------|
| Number | | Date | | Officer | Date |
| 1002.13.1 | Call for nominations for NAC | 29/7/15 | IN to send out EOI and | IN | 29 th August |
| | Team Manager | | to be to be decided by | | |

1002.14 Meeting Closes

BOARD MEETING ACTION ITEMS OPEN ITEMS

| Item | Item | Action | Meeting | Actions Taken | Status | Date |
|----------|----------------|---------|----------|--|------------|-----------|
| Number | | Officer | Date | | | Completed |
| 966.14.3 | Archery Heroes | IN | 18/9/14 | IN to complete work on the Archery Heroes program for | Continuing | |
| | | | | presentation at the AGM. | | |
| | | | 20/11/14 | Draft presented to meeting. Draft to be circulated to | | |
| | | | | all clubs for comment. For discussion at the AGM. | | |
| | | | 22/1/14 | Draft was sent out to all clubs and reviewed at the | | |
| | | | | AGM. Strong support from all clubs. Request for first | | |
| | | | | round of nominations to go out in Mar 14. Nomination | | |
| | | | | form and reward details to be finalised | | |
| | | | 16/4/14 | IN advised that the first round of nominations for this | | |
| | | | | program will be send out before the end of May 14. | | |
| | | | 21/5/14 | First round of calls for nominations will be out by end of | | |
| | | | | May 14. | | |
| | | IN | 16/7/14 | EOI issued. Nominations received. Final part of process | | |
| | | | | to be completed including issue of incentives and | | |
| | | | | publication on website. Nominations to be distributed | | |
| | | | | to the Board for approval. | | |
| | | IN | 20/8/14 | Work continues – this will need to be finalised by end | | |
| | | | | Oct 14 and a date set for the Archery Heroes Dinner | | |
| | | TS | 21/1/15 | This item was discussed and the Board agreed that this | | |
| | | | | item had lost momentum. TS agreed to take on the | | |
| | | | | task of getting this program back on track and finalising | | |
| | | | | all issues including confirmation of the type of | | |
| | | | | recognition to be provided, confirming the type/style of | | |
| | | | | event to be run to acknowledge our archery heroes, | | |
| | | | | collating and confirming nominations already received | | |
| | | | | and confirming arrangements for 2015. Once | | |
| | | | | completed, clubs need to be notified. IN thanked TS | | |
| | | | | for taking on this task. In the future, the management | | |
| | | | | of Volunteers will fall into the duties of the Members | | |
| | | | | Representative who will be responsible for representing | | |

| | | TS | 18/02/15 | volunteers as well as individual archers. TS presented a draft document. All Board members | | |
|----------|-----------------------|----|----------|---|------------|--|
| | | | | were asked to provide input. Those previously nominated will be added to the first round. TS to | | |
| | | TS | 18/03/15 | progress. | | |
| | | 13 | 10,03,13 | Recipients are to receive an appreciation award | 25/3/15 | |
| | | | | certificate, and pin/badge to be presented to them at a | , | |
| | | | | club function of their choice. Their AV board mentor is | | |
| | | | | to be invited to conduct the presentation. TS to resend | | |
| | | | | the nomination form to the AV board for them to | | |
| | | | | provide feedback. TS to then to proceed in distributing | | |
| | | | | the nomination form to the AV clubs. | | |
| | | | | TS to design a badge and distribute design to the AV | | |
| | | | | board for their feedback and seek approval to have | | |
| | | | | them produced. TS to forward information to DNF to be sent via email to | | |
| | | | 20/5/15 | all AV members with a call for design submissions for a | | |
| | | | 20/3/13 | pin to be made for the recipients of the Archery Hero's | | |
| | | | | award. | | |
| | | | | TS to forward information to DNF to be sent via email to | | |
| | | | 22/6/15 | all AV members with a call for design submissions for a | | |
| | | | | pin to be made for the recipients of the Archery Hero's | | |
| | | | | award. | | |
| | | | | TS to send out a revised Design submissions request to | | |
| | | | 29/07/15 | extend to the 30 th August for a decision to be made by | | |
| | | | | 30 th September. | | |
| 978.12.3 | Short Range Distances | GL | 16/4/14 | Liaise with AA and confirm distances to be shot in the | Continuing | |
| | | | | State Short Range in the Masters and Veteran 70+ divisions (30 Jul 14) | | |
| | | | 16/7/14 | Action still to be taken on this item | | |
| | | GL | 20/8/14 | Action still to be taken on this item | | |
| | | GL | 21/1/15 | GL undertook to have a discussion paper ready for the | | |
| | | | , _, _, | next meeting. | | |
| | | GL | 18/02/15 | To be carried over to next meeting | | |
| | | | | Proposal to be written by David Annear/GL to be | | |
| | | GL | 18/3/15 | submitted to the AV Board to reduce maximum | | |
| | | | | distances for longbow and barebow. If the proposal is | | |

| | | GL | 20/5/15 29/07/15 | deemed to be successful, it will be forwarded to the AA board for consideration. GL to re-write submission and forward to the AV board for approval. GL awaiting information from David Annear to complete the proposal | | |
|----------|--|----------------------------|---------------------|--|------------|--|
| 000 40 3 | Danulas Danas siliations of | DNE/ | 24 /5 /4 4 | DNE to discuss worth has a supertody as a superior | Cantinosia | |
| 980.10.3 | Regular Reconciliations of badges activity Amended 21/1/15 Regular Quarterly | DNF/ Badges Recorder | 21/5/14 | DNF to discuss monthly or quarterly reconciliations of the badges activity with Badges Recorder and put a system in place to ensure regular reporting and reconciliation – due May 14 | Continuing | |
| | Reporting by AV Board Officials | DS | 20/8/14 21/1/15 | DNF to pursue for next meeting DNF advised that the badges recorder had completed a stocktake of all badges and awards and some funds had been banked. DS was tasked with preparing a template report (in conjunction with the Badges Recorder) for quarterly submission to the Board Meeting. The report is to be constructed in such a way as to make it as easy as possible for the Badges Recorder to provide the information needed by the Board. Similar templates | | |
| | | DS | 18/02/15 | are to be set up for all Officials. DS to liaise with IN and GL and the relevant officials to refine these templates. Officials Reports to be presented (in writing) at the April, June, September and December Board meetings. | | |
| | | <i>D3</i> | 29/07/15 | To be complete by the end of Feb 7:23 To determine if the current proposed roles • Judges Co-ordinator • Coaching Co-ordinator | | |
| | | | | State QRE and Ranking Co-originator State Recorder State Badges Recorder | | |
| | | | | Youth Co-ordinator Are the ones which are suitable and if so to, determine if the offices are already held, when they are to be renewed (odd or even years) and to send out EOI for | | |
| | | | | the roles which are not currently filled. | | |
| 980.12.4 | Audit of Annual Returns | ВН | 21/5/14 | Audit of all club annual returns to CAV to be undertaken | Continuing | |

| | | | | and results presented to be provided to Board Mentors | | |
|----------|----------------------|---------|----------|--|------------|--|
| | | | | for follow up | | |
| | | INI | 16/7/14 | <u>'</u> | | |
| | | IN | 16/7/14 | Catalyst have completed the audit and results are with | | |
| | | | 20/0/44 | Board. IN to distribute to Board Mentors for follow-up | | |
| | | | 20/8/14 | Follow up actions underway | | |
| | | | 21/1/15 | IN advised that the audit of annual returns undertaken | | |
| | | | | by Catalyst was not correct and needs to be redone. | | |
| | | | | Once results are known Board Mentors will be asked to | | |
| | | | | contact clubs as needed to remind them of their | | |
| | | | | obligations in this regard. | | |
| | | Board | 18/02/15 | Most Board members indicated that they had followed | | |
| | | Members | | up with clubs. Those still outstanding to be contacted. | | |
| | | IN | | IN to provide a status update to the March meeting. | | |
| | | | 18/3/15 | Clubs which have not been contacted or still have | | |
| | | | | outstanding returns to be contacted. IN will confirm | | |
| | | | | which clubs are still delinquent and forward to Board | | |
| | | | | Mentors to follow up. | | |
| | | | 20/5/15 | IN to conduct an audit to see which clubs still have | | |
| | | | | outstanding reports. | | |
| | | | 22/6/15 | Most clubs have now submitted their returns. IN to | | |
| | | | | check again for outstanding returns. | | |
| | | DS | | Reminder email to be sent to clubs for returns and | | |
| | | | | forms to be submitted with changes of committee | | |
| | | | | End of year returns to be lodged | | |
| | | IN/DS | 29/07/15 | For follow-up reminders to be sent out and to be | | |
| | | | | checked again in September | | |
| 982.12.1 | Crossbow Legislation | IN/DNF | 16/7/14 | Information to be prepared for AV Website an sent to | Continuing | |
| | | | | Dawn for publication | | |
| | | | 20/8/14 | Still to be completed | | |
| | | | 21/1/15 | IN to provide this information to DNF for publication on | | |
| | | | | the website prior to the next meeting. | | |
| | | IN | 29/7/15 | Two options are available to allow the use of a | | |
| | | | | crossbow. | | |
| | | | | 1. Requirement to obtain a licence under the | | |
| | | | | prohibited weapons act as you would for a gun | | |
| | | | | and the crossbow must be stored in a gun safe | | |
| | | | | with the bolts and trigger mechanism to be | | |

| | | | | stored separately to the crossbow. 2. Apply for an exemptions as a registered member of a sporting association. The only two associations listed in the legislation are Archery Australia (AA) and Australian Bowhunters Association (ABA). IN to distribute ruling. | | |
|----------|---|--------------------------------|--------------------|---|------------|--|
| 984.12.1 | New Club Application – HMAS Cerberus | PNF/DNF | 20/8/14 | Meeting with XO HMAS Cerberus re concerns – report back to meeting 17 Sep 14 | Continuing | |
| | | IN | 22/9/14 21/1/15 | Meeting still to be arranged Brief discussion was held on this application. Concerns in relation to how this club is intending to set up and the proximity to existing clubs still prevails. The following actions will be undertaken: Critical analysis of the documentation provided by CAC be undertaken. Of particular note is the issue of payment of association fees, incorporation and safety issues associated with the proposal. Angel Archers to be formally approached (outside the Board discussion process noting that members of Angel Archers had been part of the Board discussions in the past) for their official input on the application. The Board noted that AA had indicated that they are looking at archery clubs on Defence establishments at a national level. IN to have further discussions with AA to determine timeframes and intentions. Updated report at the next meeting. IN in contact with AA regarding Cerberus and at present AA in investigating the formation of Defence based Archery Clubs as a national exercise. As a result, nothing | | |
| | | | | will be done with Cerberus in the short term awaiting further feedback from AA. | | |
| 984.12.2 | New Sports Administrator | All Board Members IN/All | 20/8/14 | Feedback on duties of Sports Administrator to IN by 1 Sep 14 Action needs to be taken to ensure the sustainability of | | |

| Board Members IN | 21/1/15 | our business. IN to redraft duty statement and circulate to Board for feedback. EOI to be issued by end Sep 14 In email correspondence with the Board IN proposed exploring a different model for support services to the Board. This proposal looks at contracting specialist organisations/individuals for critical parts of the activities required. These activities break down into 3 major components: • Bookkeeping • Web & Social Media development and maintenance • General Administration. IN acknowledge the work of Peter Nelson-Furnell in distilling the requirements. The Board agreed to look at this alternate proposal. IN advised that she had been in contact with the three applicants for the provision of services to the Board to advise that their applications remained extant. |
|------------------|---------|--|
| IN | 18/3/15 | IN has a meeting arrange to discuss looking after managing and maintenance for AV accounts. |
| IN | 20/5/15 | IN has engaged a book keeping firm to go through the existing account using quickbooks, to bring them into line. A proposal has been suggested for AV to go to Quickbooks online which allows for information to be visible to all authorised people instantaneously. Accounts to be brought up to date by the end of May. Now looking for someone to look after administration support, social media, etc. Motion: to engage Top Class accounts to keep the AV |
| | | books at a cost of approx. \$500 p/m which is expected to reduce with online management. Moved by IN Seconded by DS Moved 3:0 |
| | | Motion: to move to online, cloud based accounting |

| | | | | custom | | |
|----------|------------------------------------|----------|----------|---|------------|--|
| | | | | system. | | |
| | | | | Moved: IN | | |
| | | | | Seconded: DS | | |
| | | | | Moved 3:0 | | |
| | | DNF | 20/5/15 | DNF to supply to IN bank statements for April and to | | |
| | | | | lodge new signatories. | | |
| | | IN | 29/7/15 | Awaiting return of signatories for authorisation of | Continuing | |
| | | | | account for online access | | |
| 986.12.3 | Membership & Participation Working | GL | 22/9/14 | Working Group to provide report to the Board by 31 Oct 14 | | |
| | Group | IN | 21/1/15 | Input was received from the Working Group. In a | Continuing | |
| | · | | | meeting following the AGM in Nov 14 the input was | o d | |
| | | | | provided to Club Presidents and comments were | | |
| | | | | sought. The general flavour of this discussion was that | | |
| | | | | clubs were in favour of change but were not tied to any | | |
| | | | | particular proposal. Some of the proposals suited some | | |
| | | | | clubs whilst other proposals suited different clubs. | | |
| | | | | More consideration needs to be given to this input prior | | |
| | | | | to submission to AA for their consideration (input | | |
| | | | | requested by AA from RGBs in the AA Strategic Plan). A | | |
| | | | | revised submission to be drafted for Board | | |
| | | | | consideration prior to the Mar 15 AV Board Meeting. | | |
| 990.12.3 | State Youth Team | GL | 21/1/15 | GL to collate and summarise submissions received on | | |
| | Selection | | | State Team selection procedures | | |
| | | DNF & TS | 18/02/15 | A number of issues and concerns have been received by | | |
| | | | | various Board Members in relation to the team | | |
| | | | | selection for the NYAC. It was agreed that although the | | |
| | | | | policy does need to be reviewed it was felt that the | | |
| | | | | main issue was about the communication between | | |
| | | | | clubs, coaches, individuals and AV in relation to the | | |
| | | | | requirements. AV needs to look at ways to ensure that | | |
| | | | | the information being provided is easily obtained, | | |
| | | | | digestible and presented in a way that is understood. | | |
| | | | | This issue will be looked at as part of the policy reviews. | | |
| | | | | A communication strategy to be developed. DNF & TS | | |
| | | | | to tidy up existing document (0491 – State Team | | |

| | | | | Guidelines) and develop a communication strategy. TS to examine current selection guidelines to ensure they are well-defined and submit to the board for | | |
|----------|------------------------|----------------------|--------------------|--|------------|--|
| | | DNF & TS | 18/3/15 20/5/15 | approval. TS to ligase with DNF to read the guideline and amend as required. This is then to be submitted to the board for approval | | |
| | | DNF & TS | 29/7/15 | TS & DNF have set a date for discussions to finalise the State Team guidelines | Continuing | |
| 992.10.1 | Draft Budget 2015/16 | All Board Members | 18/2/15 | All Board Members to provide input to 2015/2016 budget to DNF | Continuing | |
| 992.10.3 | Policy Reviews | IN/AII | 18/2/15 | IN to redistribute revised policies (February meeting) for review by all Board members. | | |
| | | | 18/3/15 | DNF to forward draft copy of revised Championship and Tournament rules documentation to IN for compare and contrast. To be then forwarded to Board for final approval. | | |
| | | | 20/05/15 | IN to nominate policies for board members to review | | |
| | | DNF | 22/6/15 | DNF is to review the existing tournament policy and | | |
| | | | 29/7/15 | submit to the board for review and approval. DNF to finalise policy for submission to the AV board for approval | Continuing | |
| 992.12.5 | Mobile Insurance cover | DNF | 18/2/15 | Check to see if AV is covered for equipment when mobile or on loan | | |
| | | | 18/3/15 | IN to forward to DNF a copy of the AV asset register | | |
| | | | 22/6/15 | Inventory has been checked against the current asset | | |
| | | | | register and it is all accounted for. Asset register to be updated with new equipment and look at equipment kits for tournaments. | | |
| | | IN | 29/7/15 | IN to carry out an audit for the asset register to submit to the insurance company. | continuing | |
| 992.12.6 | QRE Reimbursements | DNF | 18/2/15 | Discussion paper for consideration – revised policy on QREs | | |
| | | | 20/5/15 | IN to distribute revised QRE document for approval | | |
| | | | | Checked with DNF that the document is prepared to | | |
| | | | 22/6/45 | distribute. This has been clarified and to be distributed | | |
| | | | 22/6/15 | to all clubs. | | |

| | | IN | 29/7/15 | IN to distribute to AV clubs the document outlining the changes for how QREs are to be submitted to AA | continuing | |
|-------------|----------------------------------|----------|---------|---|------------|----------|
| 992.12.7 | Joey Division | DNF & GL | 18/2/15 | Look at options for Joey Division to be included in Archers Diary and whether AV should be recommending this division to AA and other RGBs | continuing | |
| | | DNF/GL | 20/5/15 | DNF and GL to put forward a proposal to John Hyde to have the Joey division included in Archers Diary | | |
| | | | 22/6/15 | Proposed rounds to be submitted for addition into Archers Diary with the understanding that Joeys with shoot as cubs on national events. | | |
| 998.12.1 | Website management | IN | 20/5/15 | A call is to be put out a call for EOI for updating and management of the AV website. | | |
| | | IN | 29/7/15 | IN creating a work plan for website upgrade for submission to SRV for funding of transferring and upgrading the current archeryvic.org.au website. | Continuing | |
| 1000.10.1.1 | Teachers Games - Sheparton | IN | 22/6/15 | Teachers games (Monday 21 st September) – are being run in Shepparton and they have asked for AV to assist in running an event. IN is putting together information for them including an information session for archery in schools and will arrange assistance to run a community Come 'n' Try session and small competition event in the afternoon. IN will also discuss will the local council in regard to the possibility of EOI in establishing a local club in the Shepparton area. | | 21/09/15 |
| | | | 29/7/15 | IN has asked Wangaratta archers and Benalla archer for assistance in running the event and for the use of equipment | Continuing | |
| 1000.10.2 | Updating of financial management | IN/DNF | 22/6/15 | IN has submitted a copy of the financials for review and has been liaising with Top Class accounting to bring details up to date. DNF and IN discuss further details with Top Class accounting to arrange format, access, transfer of accounts, etc. | | |
| | | IN | 29/7/15 | IN to arrange a new bank feed to be set up prior to the August meeting to transfer the existing financials to Top Class accounting. | Continuing | 19/8/15 |

BOARD MEETING ACTION ITEMS ITEMS CLOSED THIS MEETING

| 984.12 | 2015 National/State | GL | 20/8/14 | Respond to email from Marcus Annear | |
|----------|----------------------|-----------|---------|--|--------|
| | Indoor Championships | | 22/9/14 | To be completed | |
| | | | 21/1/15 | GL to report back at the next meeting | |
| | | | 18/2/15 | Carried over until next meeting | |
| | | GL | 18/3/15 | GL has spoken with Marcus Annear to advise that DVA | |
| | | | | range is not currently compliant. GL will provide this in | |
| | | | | writing. | |
| | | IN | 22/6/15 | Action item reopened with new information. | |
| | | | | Discussions have been held between DVA and TCAG | |
| | | | | regarding both venues hosting state and national legs of | |
| | | | | the National Indoors and an agreement has been | |
| | | | | reached that both venues will represent in the State | |
| | | | | and National legs. IN will send out notification to the AV | |
| | | | | groups clarifying this. All board members have agreed | |
| | | | | to this proposal. | |
| | | DNF | 29/7/15 | DNF is awaiting final scorecards submission from DVA | Closed |
| | | | | Medal will then be sent to the clubs. | |
| 992.12.2 | Archers Diary | DNF | 18/2/15 | Audit of all clubs for access to Archers Diary. Training | |
| | | | | sessions to be organised | |
| | | All board | 18/3/15 | All board members to check with their respective clubs | |
| | | Members | | to ensure an access request has been submitted and | |
| | | | | ensure they have access. Once completed, training is to | |
| | | | | be arranged. | |
| | | IN | 20/5/15 | IN to check with John Hyde on entry who is currently | |
| | | | | registered so that outstanding clubs can be followed up. | |
| | | | | The proposal was discussed for John Hyde to conduct a | |
| | | | | Zoom meeting presentation to all clubs to bring then up | |

| | DNF | 22/6/15 29/7/15 | to speed with Archers Diary. Discussions are to be had with TCAG for submitting results for the Indoors event as they are currently not familiar with Archers Diary and how to entry information Most clubs now have access to Archers Diary. DNF to assist TCAG with setup management of Archers Diary for the National Indoors 7:47 | Closed |
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